



Agenda

WATER CONSERVATION COMMITTEE MEETING

CITY HALL

COUNCILORS' CONFERENCE ROOM

200 LINCOLN AVE.

TUESDAY, APRIL 13, 2010

4:00 PM TO 6:00 PM

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES JANUARY 12, 2010 WATER CONSERVATION COMMITTEE MEETING

INFORMATIONAL ITEMS:

DISCUSSION ITEMS:

5. WORK PLAN REVIEW (Committee)

MATTERS FROM STAFF:

6. STATUS UPDATE

MATTERS FROM THE COMMITTEE:

ITEMS FOR NEXT AGENDA – TUESDAY, MAY 11, 2010:

ADJOURN.

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.